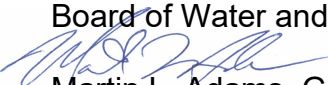


**CITY OF LOS ANGELES**  
**DEPARTMENT OF WATER AND POWER**  
*INTRADEPARTMENTAL CORRESPONDENCE*

Date: February 12, 2024

To: Board of Water and Power Commissioners

From:  Martin L. Adams, General Manager and Chief Engineer

Subject: Presentation regarding LADWP National Society of Black Engineers  
Annual Report – February 27, 2024

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The LADWP National Society of Black Engineers Professionals Chapter will present its Annual Report to the Board of Water and Power Commissioners on February 27, 2024.

Please contact me at (213) 367-1338 or Gregory Reed, Senior Assistant General Manager – Office of Diversity, Equity and Inclusion, at (213) 367-2341 with any questions you may have regarding this information.

Attachment